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Brother Geo. Storrs.

Our brother, so long the editor of "The Bible Examiner" is known to most of our readers; also that he has been obliged by severe illness to discontinue his paper. While he no doubt feels, as we do, that he should like to continue the proclamation of the love of God for all His creatures, yet he has much reason to thank God for being privileged to spend so long a life and one so consecrated to the Master.

Feeling that many of you, as well as I, would be glad to hear from our brother occasionally we offered him the use of a part of our space. The following from his daughter, will be of interest to you.

BROOKLYN, Dec. 14th 1879.

Bro. Russell: Your letter of the 9th, was duly received and read to father as he lay on his sick bed, exhausted and worn. He appreciates your Christian sympathy and kind suggestions, but as for his writing or inditing anything, he has not strength either of body or mind. He does not suffer so constantly, as he has done but he is much emaciated and helpless as a child and is so heavy, that we find it necessary to have a man to lift him.

We should like a statement of his condition in ZION'S WATCH TOWER – Your offer is the first we have received, from any paper, and we thank you for it. He is very patient and uncomplaining, though, at times his sufferings are so great, that he longs for rest. Yesterday was his 83rd birthday, as I suppose you know. He sends much Christian love. Yours respectfully,

H. W. STORRS.

We (without solicitation) suggest to any of our readers to whom the Lord has given bountifully as His stewards: that this is one opportunity (among many) of "ministering to the necessities of the saints."

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Preaching.

BRO. PATON purposes visiting several places in Indiana, Illinois and Iowa during January and February. Any living in that direction who desire meetings should address him at once. J. H. Paton, Almont, Michigan.

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Our Living Saviour.

Though we have known Christ after the flesh and the memory of that "man of sorrows," "who bought us with his own precious blood" is sweet and sacred; yet: now we know him as our living Redeemer whom (because of obedience "unto death even the death of the cross.") "God hath highly exalted and given him a name that is above every name. "He is Lord of all." Our living Saviour.
