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## INTERESTING LETTERS.

*Chefoo, China.*

WATCH TOWER BIBLE AND TRACT SOCIETY,

DEAR BRETHREN: – The two boxes of books – MILLENNIAL DAWNS, pamphlets, tracts – despatched by you three or four months ago, via New York to Shanghai, came thence to this place where they were safely received. To me they are most welcome, even as precious bearers of light. I heartily thank you for such a bountiful supply of tracts. I will do my best to secure readers for them all. I have now studied the present truth carefully for two years, at first critically, then I wondered and admired, then was I captivated and satisfied. I read the DAWNS first alone, then with my wife, and now am reading them again with my children. Spiritual food, – such as I never before tasted, – they have been to me, meat in due season indeed.

Being persuaded that this testimony is of God, and having feasted thereupon, I desire now to rise and serve others. I have been a Baptist missionary in China since 1876. How often have I been pained, aye groaned, to see the most evident failure of missionary work, to produce self-denying followers of Christ, from among the Chinese! Last May I resigned my connection both with the Mission Board, and the Baptist Church, that I may be free from all creeds and parties, to do the Lord's work in the Lord's own way.

My desire now is to reach all missionaries and other Christians (foreigners specially) in China, Japan, Corea and Siam, and this can only be done by correspondence and advertisement, both of which methods I hope to use, to spread abroad in these Eastern lands some knowledge of the present truth. I ask your prayers for all the necessary equipment for this service, [R2392 : page 344] and that the light of

the dawning of the Day may find its way into many hearts. I am, dear Brethren,

Yours, in hope of the Redemption which draweth nigh,

HORACE A. RANDLE.

**"Cincinnati, Ohio.**

"TO THE AUTHOR OF '*The Day of Vengeance*,'

"DEAR SIR: – In its application of spiritual principles to social, political, economic and ecclesiastical questions, your work is the peer of Henry George's 'Progress and Poverty.'

"Respectfully,

GEORGE M. HAMMELL, –  
Literary Editor *Western Christian Advocate*,  
Member Cincinnati Conference M.E. Church."

*"'The Day of Vengeance'* is VOL. IV. of the MILLENNIAL DAWN series – a literal exposition of Sacred Scripture seriously offensive to papists, hierarchic ecclesiasticism, world-conforming Christians, monopolists, hypocrites, politicians, adherents of parties, sects and lodges, paganized rulers of the earth, aristocrats and anarchists, money-lenders and usurers. It is an open attack upon all existing social, political and ecclesiastical organizations, in the name of New Testament Christianity. Primarily, an appeal to pessimism, it is ultimately an appeal to that optimism which believes that, after the day of vengeance, the Kingdom of Christ will come in all its glory."  
– *Western Christian Advocate*.

**Chicago, Illinois.**

DEAR BROTHER RUSSELL: – You will be interested in the young Hebrew I brought to the Chicago meeting. It seems a

remarkable series of Providential interpositions in this case, and it makes me think it may be for some ulterior good. I expected to bring this Brother Segall to the afternoon meeting, but he came to the evening meeting. We were late, but his interest was very great; he said he had frequently thought of subjects you mentioned, and believed in the same way, but had never met any one who had talked upon them as yourself. The next Sunday we arranged to go to Brother McPhail's meeting on the West Side. He was most kindly received among the brethren, and Bro. M. had a very interesting talk with him. I had already (a week or two before) given him a copy of DAWN, VOL. I., and I asked him if he had read it. He said that he had not had time. I asked him to bring the book, and we would go through it together which we did. He has a very bright mind, and quick of apprehension, that it is a pleasure to talk on these matters to him. He said he would from that time read DAWN steadily. Two days after this he was to return to Milwaukee. We have received several interesting letters from him, and of course have replied thereto. He is staying with his parents who are orthodox Hebrews, but his conversation has been such that his father (from Germany) seems quite desirous to read the DAWN in the German language.

The history of Brother Segall's conversion from Judaism is one of the most interesting experiences I have heard of: this was some years since, but he tells me he has not been a consistent member of any Christian church, as his ideas on the trinity, on hell and on other points, were not what are generally received in the nominal church. I was most surprised at this and showed him more of the divine plan and Word, and this has stimulated his desire to be with us. We seem still to be in the days of persecution, as in the earliest Christian times, when the disciples on that account were scattered abroad, everyone preaching the glad tidings. I think this dear Brother, notwithstanding his tribulations, will take a delight in spreading the good news among his friends. In fact he has already commenced....

The preparations of Great Britain to be ready for any combined attack upon her sphere of influence seem to betoken that the rumblings of the great storm may soon be heard. May God protect those peoples who most love freedom and his holy Word.

I will now conclude, dear Brother Russell, always yours, in love and fellowship.

R. W. E. BRAY.

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