

[R2421 : page 18]

TEMPT NOT THY NEIGHBOR.

A brother recently mailed us a letter containing a donation to the Tract Fund in *money*. The letter was lost in transit – a person of weak conscience in the Post Office (by practice possessed of a keen sense of touch) recognized the nature of the contents and stole it. The brother wrote subsequently that, as the money was *for* the Lord's cause, he thought it proper to trust it to his care. This was a mistake of the head, not of the heart. We are to do all in our power before expecting divine interpositions. We are not to tempt Providence thus. See a Scriptural illustration of this principle in Matthew 4:6,7.

On the other hand, the command is that we shall love our neighbor as ourselves, and lay no snare for his weaknesses. Covetousness, we know, is a general weakness amongst men; and *we* should so far as possible guard and shield them from temptations of this and of every kind: besides, this is only business prudence. P.O. Money Orders or Express and Bank drafts are *safe*, and we advise that these be used.

During the month of December we received 3997 letters and cards and have reason to think that about one hundred sent to us were stolen by someone tempted to dishonesty by reason of the touch of a bank bill or the bulky appearance of the letters.

By the way, last month's mail was our largest – exceeding any previous month in the history of this work.

page 18

BALTIMORE'S ONE-DAY CONVENTION.

There will be a gathering of the friends of present truth residing in Baltimore, Md., and vicinity on Sunday, Jan. 22nd, at 10.30 A.M.

and 2.30 P.M., at Dushane Post Hall, corner Baltimore Street and Postoffice Avenue, Baltimore.

The Editor of ZION'S WATCH TOWER (D.V.) will address the meetings. Brethren and Sisters will be cordially welcomed, also their friends to whom they have been making known the heights and depths and lengths and breadths of the love of God. A noon luncheon will be provided.

[R2421 : page 18]

THE DATE FOR THE MEMORIAL SUPPER.

In the interest of readers in "the uttermost parts of the earth" (Australia, South Africa, Russia, China, Japan, etc.,) we give, thus early, notice that this year the date fixed by Roman Catholics and Episcopalians agrees with the true date for the anniversary of our Lord's death, as reckoned by the old Jewish method. Consequently, Thursday evening, March 30th, after six P.M. (the beginning of the 14th of Nisan), will be the proper time for the celebration of the Memorial Supper. The next day ("Good Friday") will be the anniversary of our Lord's death, and the Jewish Passover week should begin that evening – in exact accord with the record in the Gospels. But for contrariness' sake, to keep away from the Christian date, or for some other reason unknown, the Jews this year depart from their proper mode of reckoning and begin the Passover week on March 26th which would really be the 9th of Nisan instead of the 15th, if properly reckoned.
